

## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN  
(Print or type only)

BUILDING ADDRESS 4331 W. Rousseau Lane

LOT NO. 78 Plan 75 AR BLOCK

TRACT 26545

SIZE OF LOT NO. OF BLDGS.  
NOW ON LOT

USE OF  
EXISTING BLDG.

OWNER Presley Development Co. TEL. NO. 540-0500

ADDRESS 4600 Campus Drive

CITY Newport Beach, Calif. 92660

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR Same as Owner TEL. NO.

ADDRESS LIC. NO. 253099

CITY LIC. CLASS B-1

CONSTRUCTION LENDER NAME AND BRANCH Same as Owner

ADDRESS

SQ. FT. NO. OF NO. OF NEW  
SIZE STORIES FAMILIES

USE OF STRUCTURE Single Family Dwelling

SIGNATURE OF APPLICANT *Ed P. #12-1253*

VALUATION \$16,000

P.C. FEE \$ PMT. FEE \$77.50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE *Richard H. Sam*

ADDRESS 4600 Campus Drive  
Newport Beach, Calif. 92660

ASSESSOR MAP BOOK PAGE PARCEL  
BUILDING ADDRESS 4331 W. Rousseau Ln  
LOCALITY P.U.P.

NEAREST CROSS ST. Academy Dr

DISTRICT NO. 12 GROUP I TYPE CONST. V PROCESSED BY Erwin

STATISTICAL CLASSIFICATION CLASS NO. 00 DWELL. UNITS 1 SEWER MAP BK Y 68

USE ZONE RA MAP NO. 4913 SPECIAL CONDITIONS

BLDG. SETBACK FROM FRONT PROP. LINE OF Rousseau Ln (STREET)

TYPE OF HIGHWAY EXISTING WIDTH SETBACK FROM C.L. HIGHWAY + YARD = TOTAL

BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)

TYPE OF HIGHWAY EXISTING WIDTH SETBACK FROM C.L. HIGHWAY + YARD = TOTAL

CORNER CUTOFF YES ☐ NO ☒

SEE REVERSE SIDE FOR SPECIAL APPROVALS

TO COMPLETE DWG STARTED UNDER PERMIT # 4828 EXPIRED 1-31-72

APPROVALS DATE INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION FORMS, MATERIALS 10-27-71

FRAME: FIRE STOPS, BRACING, BOLTS 1-26-72

FURNACE: LOCATION, GAS VENT, DUCTS 2-1-72

LATH, INT. 4-3-72

LATH, EXT. 4-3-72

HOUSE NUMBER CORRECT AND POSTED

FINAL

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

60907072 JUN 31 1 A 77.50

*Zagon*

INSPECTOR COPY

[illegible][illegible]

## APPLICATION FOR BUILDING PERMIT

1

75-312 COUNTY OF LOS ANGELES  
 75 AR DEPARTMENT OF COUNTY ENGINEER  
 SHAKE BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 COLEMAN W. JENKINS, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

(Print or type only)

BUILDING ADDRESS	4331 W. ROUSSEAU LN		
LOT NO.	78	BLOCK	
TRACT	26545		
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT	-0-
USE OF EXISTING BLDG.	-0-		
OWNER	Boise Cascade	TEL. NO.	641-3300
ADDRESS	9841 Airport Boulevard		
CITY	Los Angeles 90045		
ARCHITECT OR ENGINEER	R. S. Bild	TEL. NO.	
ADDRESS	15720 Ventura Blvd., Encino		
CONTRACTOR	Boise Cascade	TEL. NO.	641-3300
ADDRESS	9841 Airport Blvd.	LIC. NO.	251852
CITY	Los Angeles	LIC. CLASS	
CONSTRUCTION LENDER NAME AND BRANCH			
ADDRESS			
SQ. FT. SIZE	2,021	NO. OF STORIES	1
USE OF STRUCTURE	Single Family Dwelling		
w/attached garage			
SIGNATURE OF APPLICANT			
VALUATION \$	24,252		33,000

P.C. FEE \$	44.40	PMT. FEE \$	148.00
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I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE *[Signature]*  
 ADDRESS \_\_\_\_\_

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS	4331 W. ROUSSEAU LN	
LOCALITY	P.O.P.	
NEAREST CROSS ST	AC + Denny DR	
DISTRICT NO.	GROUP	TYPE CONST.
12	T	V
STATISTICAL CLASSIFICATION	CLASS NO. 00 DWELL. UNITS 1	
USE ZONE	MAP NO.	SPECIAL CONDITIONS
RA	4913	
15M		
BLDG. SETBACK FROM FRONT PROP. LINE OF	ROUSSEAU LN. (STREET)	
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
Loc. Road		
BLDG. SETBACK FROM SIDE PROP. LINE OF	(STREET)	
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
Cor PC	88.80	
PD	CORNER OFF	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
REVERSAL FOR SPECIAL APPROVALS		
<del>PL # 12-1185</del>		
<del>Cor PC Fee 88.80</del>		
<del>PREP. PAID 44.40</del>		
<del>PC. DUE 148.00</del>		
STD PL # 12-1253		
APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	10-27-71	<i>[Signature]</i>
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL		

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

PLAN CHECK VALIDATION

M.O. CASH

LACo 285371 AUG 32 1 A 44.40

LACo 482771 SEP 24 23 A 44.40

LACo 482871 SEP 24 1 A 148.00

INSPECTOR COPY

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDS.)		

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS	4331 W. Rousseau Lane		
LOCALITY	Palos Verdes		
NEAREST CROSS ST.			
OWNER	Boise Cascade Bldg. Co.		
MAIL ADDRESS	9841 Airport Blvd.		
CITY	Los Angeles	TEL. NO.	641-3300
PLAN CHECK APPLICANT			
ADDRESS			
CITY		TEL. NO.	
PERMIT APPLICANT	R & T Electric, Inc.		
ADDRESS	16315 Piuma, Box 1029		
CITY	Cerritos	TEL. NO.	860-2424
LICENSE NO.	232444	CLASS.	C-10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE	<i>[Signature]</i>		

FOR APPLICANT TO FILL IN					
OUTLETS		NO.	EACH	FEE	
			\$	\$	
RECEPT. 27	TOTAL 60	FIRST 20	20	.20	5 00
LIGHT 14		OVER 20	40	.10	4 00
SWITCH 19		FIRST 20	14	.20	3 50
LIGHTING } TOTAL		OVER 20		.10	
FIXTURES } 14					
APPLIANCES					
RANGE 1 DRYER 1 WTR. HTR. _____					
STA. COOK _____ DISP. 1 F.A.U. 1					
SPACE HTR. _____ AIR COND. _____					
CLOTHES WASH. 1 DISHWASH. 1					
FAN 1 OTHER _____					
		7	1.00		7 00
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE		RATING HP. KW. KVA. OVER TO			
		0 - 1	1.00		
		1 - 10	3.00		
		10 - 50	5.00		
		50 - 100	10.00		
		100 - 500	15.00		
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		3.00		
	ADDITIONAL CIRCUITS		1.00		
SERVICE NOT OVER 600 VOLTS OR 200 AMP		1	2.00		3 00
SERVICE OVER 600 VOLTS OR 200 AMP			5.00		
TEMP SERVICE, POLE, & APPURTENANCES			3.00		
TEMP LIGHT OR RECEPT. SYSTEM			3.00		
PERMIT FEE (SUB TOTAL)					
PLAN CHECK FEE (50% PERMIT FEE)					
PERMIT ISSUING FEE		2.00			3 00
SUPPLEMENTARY PERMIT ISSUING FEE		1.00			
TOTAL FEE					25 50

DISTRICT NO.	CLASS	GROUP	ZONE	PROCESSED BY
12	01	I	RA	Jaym
NOTES:				
APPROVALS		DATE	INSPECTOR'S SIGNATURE	
TEMP. POWER POLE				
UNDERSLAB WORK				
ROUGH CONDUIT				
WIRING		1-26-72	<i>[Signature]</i>	
FIXTURES		4-3-72	<i>[Signature]</i>	
POWER AUTHORIZED				
UTILITY CO. NOTIFIED		4-4-72	<i>[Signature]</i>	
FINAL		4-3-72	<i>[Signature]</i>	

JOSEPH C. ROOHAN  
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK.

M.O.

CASH

Jaym

## APPLICATION FOR ELECTRICAL PERMIT

R-252

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS	4331 W. Rousseau Lane		
LOCALITY	Rolling Hills		
NEAREST CROSS ST.			
OWNER	Boise Cascade Bldg. Co.		
MAIL ADDRESS	9841 Airport Blvd.		
CITY	Los Angeles	TEL. NO.	
PLAN CHECK APPLICANT			
ADDRESS			
CITY		TEL. NO.	
PERMIT APPLICANT	R & T Electric, Inc.		
ADDRESS	16315 Piuma		
CITY	Cerritos	TEL. NO.	860-2424
LICENSE NO.	232444/6616	CLASS.	C-10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE	<i>[Signature]</i>		

FOR APPLICANT TO FILL IN			
OUTLETS		NO. EACH	FEE
RECEPT. _____	TOTAL	FIRST 20	.20
LIGHT _____		OVER 20	.10
SWITCH _____			
LIGHTING _____	TOTAL	FIRST 20	.20
FIXTURES _____		OVER 20	.10
APPLIANCES			
RANGE _____ DRYER _____ WTR. HTR. _____			
STA. COOK _____ DISP. _____ F.A.U. _____			
SPACE HTR. _____ AIR COND. _____			
CLOTHES WASH. _____ DISHWASH. _____			
FAN _____ OTHER _____		1.00	
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO		
	0 - 1	1.00	
	1 - 10	3.00	
	10 - 50	5.00	
	50 - 100	10.00	
	100 - 500	15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT	3.00	
	ADDITIONAL CIRCUITS	1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP		2.00	
SERVICE OVER 600 VOLTS OR 200 AMP		5.00	
TEMP SERVICE, POLE, & APPURTENANCES		3.00	
TEMP LIGHT OR RECEPT. SYSTEM		3.00	
PERMIT FEE (SUB TOTAL)			
PLAN CHECK FEE (50% PERMIT FEE)			
PERMIT ISSUING FEE		2.00	
SUPPLEMENTARY PERMIT ISSUING FEE		1.00	
TOTAL FEE			

DISTRICT NO.	CLASS	GROUP	ZONE	PROCESSED BY
12	TP	I	RA	Baldwin
NOTES:				
APPROVALS		DATE	INSPECTOR'S SIGNATURE	
TEMP. POWER POLE		11-18-71	<i>[Signature]</i>	
UNDERSLAB WORK				
ROUGH CONDUIT				
WIRING		1-12-72	<i>[Signature]</i>	
FIXTURES				
POWER AUTHORIZED		11-18-71	<i>[Signature]</i>	
UTILITY CO. NOTIFIED				
FINAL		4-3-72	<i>[Signature]</i>	

JOSEPH C. ROOHAAN  
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

OCT 15 1971

Lot 78

TR. # 26545

## APPLICATION FOR PLUMBING PERMIT

mail

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T. OF BUILDING

## FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
2	WATER CLOSET	1.50	3 50
1	BATH TUB	1.50	1 75
1	SHOWER	1.50	1 75
2	LAVATORY	1.50	3 50
1	SINK	1.50	1 75
1	DISHWASHER	1.50	1 75
1	CLOTHES WASHER	1.50	1 75
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
1	WATER HEATER	1.50	1 75
1	GAS SYSTEM OUTLETS	1.50	1 75
	OUTLETS OVER 5 PER SYSTEM	.30	
1	JAR SINK		1 75

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 3 00

TOTAL FEE 24 00

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS 4331 W. ROSSEAU LANE.

LOCALITY Rolling Hill

NEAREST CROSS ST. PASCAL DL.

OWNER BOISE CASCADE

MAIL ADDRESS 16901 S. WESTERN

CITY GARDENA TEL. NO.

CONTRACTOR SAFEWAY PLOG.

ADDRESS P.O. BOX 526

CITY NORWALK TEL. NO. 921-6631

STATE LICENSE NO. 142934 LIC CLASS C-36

DISTRICT NO. 12

GROUP I

ZONE RA

PROCESSED BY Zaym

INDUSTRIAL WASTE APPROVAL

## INSPECTION RECORD

## APPROVALS

## DATE

## INSPECTOR'S SIGNATURE

UNDER SLAB WORK 10-27-71

ROUGH PLUMBING 1-12-72

GAS PIPING

GAS VENT

HOT WATER HEATER 4-3-72

PLUMBING FIXTURES 3-21-72

GAS TEST 4-4-72

UTILITY CO. NOTIFIED

FINAL 4-3-72

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION

M.O. CASH

PLAN CHECK VALIDATION

CK. M.O. CASH

6057714 OCT 15 5 A 24.00

INSPECTION COPY

Zaym

**Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:**

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

NUMBER	FIXTURE OR ITEM	FIXTURE UNIT	TOTAL
	WATER CLOSET	6	
	BATH TUB	2	
	SHOWER	2	
	LAVATORY	1	
	SINK	2	
	DISHWASHER	2	
	CLOTHES WASHER	2	
	GAS SERVICE SIZE		
	MEDIUM PRESSURE		
	HIGH PRESSURE		
	WATER SERVICE DOMESTIC WATER SIZE		
TOTAL FIXTURE UNITS			



# APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

1

MAIL

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS 4331 W ROUSSEAU LANE  
LOCALITY TR-26545 LOT 78  
NEAREST CROSS ST.

## FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	FEE	FEE	FEE
	ABSORPTION SYSTEM, BTU _____				
	AIR HANDLING UNIT, CFM _____				
	BOILER, HORSEPOWER _____				
	COMPRESSOR, HORSEPOWER _____				
	VENTILATION SYSTEM				
	EVAPORATIVE COOLER				
1	FURNACE: FAU <u>X</u> GRAVITY _____ FLOOR _____ BTU <u>100M</u>	5	00		
	HEATER: SUSPENDED _____ UNIT _____ WALL _____				
	NEW _____ ADDITION _____	PERMIT	\$	3	00
	ALTER _____ REPAIR _____	TOTAL FEE	\$	8	00

### PLAN CHECK APPLICANT

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

TEL. NO. \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

SIGNATURE \_\_\_\_\_

OF PERMITTEE Bob Shank

### PLAN CHECK VALIDATION

OWNER BOISE CASCADE  
MAIL ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ TEL. NO. \_\_\_\_\_  
CONTRACTOR KINNEY A/C  
ADDRESS 1441 S ANAHEIM  
CITY ANAHEIM TEL. NO. 7748120  
STATE ANAHEIM LIC. CLASS C 20  
LICENSE NO. 158688

DISTRICT NO.	CLASS	GROUP	ZONE	PROCESSED BY
12	00	I	RA	Baldwin

### INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	1-26-72	<u>[Signature]</u>
FINAL	4-3-72	<u>[Signature]</u>

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION OK

M.O. CASH

INSPECTOR COPY

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T. OF BUILDING

BUILDING ADDRESS	4331 W. Rousseau Lane
LOCALITY	Palos Verdes
NEAREST CROSS ST.	
OWNER	Presley Develop. Co.
MAIL ADDRESS	4600 Campus Dr.
CITY	Newport Beach
TEL. NO.	714 540-0500

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	78
BLOCK	TRACT	26545
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS	Res.	

CONTRACTOR	So. Bay Undgr. Const. Co.		
ADDRESS	18811 Crenshaw Place		
CITY	Torrance	TEL. NO.	323-6300

STATE LICENSE NO.	254299	LIC CLASS	A
NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00	7 00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00	

OWNER'S AUTHORIZATION	PERMIT	\$	3 00
	TOTAL FEE		10 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

OWNER OR OWNERS AGENT New

ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE H. P. Fisher

DISTRICT NO.	GROUP	BY	MAP	PG	PROCESSED BY
12	I	Y68			Erwin

CONNECTION DATA				
STATION	22 + 77.0 DEPTH 6			
MANHOLE REFERENCE	94' E of			
TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L. 34			
Y. CURB	(P.L.)			
CO. IMP. NO.	P.C. NO. 8246			
	JOB NO.			
TRUNK PERMIT NO.	ROAD PERMIT NO.			
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE
HWY. OR ST. WIDENING				
STATE ENCROACHMENT PERMIT NO.				
INDUSTRIAL WASTE APPROVAL				

CHARGES
CONNECTION CHARGE FEE

REIMBURSEMENT FEE		
APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	2-10-72	JR Allen
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION JACK R. ALLEN  
M. O. CASH SUPERVISING MECHANICAL ENGINEER

Co 9 5 7 2 7 2 FEB 9 1 0 A 10.00

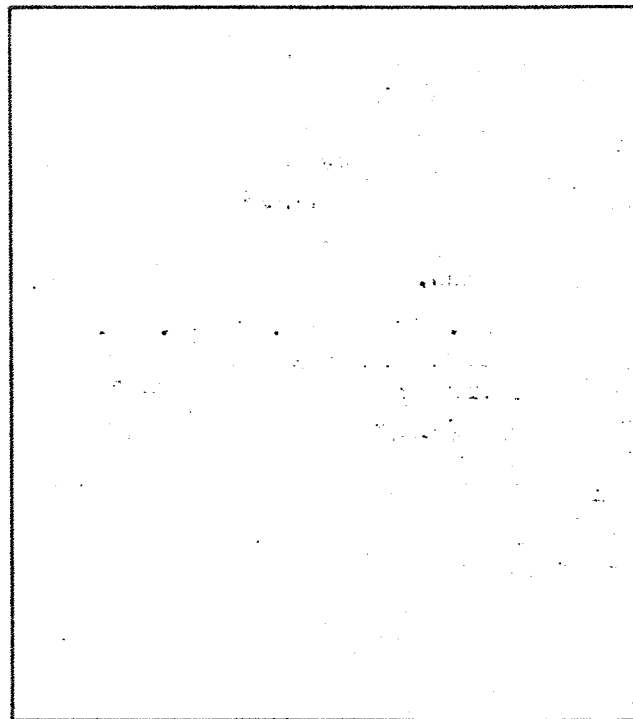
Zap

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES